

CERTIFICATE OF AMENDMENT TO DECLARATION OF CONDOMINIUM

WHEREAS, the undersigned being the members of the executive board of the Southfork Condominium Association called a special meeting on June 15, 2009 concerning the declaration of condominium for units 1 through 12 inclusive of Southfork Condominiums located on Lot 24 Southfork Addition, City of Blair, Washington County, Nebraska.

WHEREAS said meeting was held pursuant to the terms of Chapter 76-854 Nebraska R.S.S. of which the provisions are hereby referenced and included herein and also pursuant to the terms and provisions of the By-Laws of Southfork Condominiums.

WHEREAS 12 of the 12 unit owners voted to amend the declaration of condominium filed April 26, 2000 in Record Book 316, Pages 607-616 and re-recorded November 15, 2000 in Record Book 326, Pages 256-271.

THEREFORE, said declaration of condominium is amended as follows, wherever Exhibit "A" appears in said declaration referred to therein is hereby replaced and superseded by the new Exhibit "A" included with this amendment and by this reference made a part hereof..

Item III, Paragraph A, sub-paragraph a) to be replaced and substituted with the following:

a) Two (2) buildings containing four (4) units each and two (2) buildings containing two (2) units each numbered unit 1 to 12 inclusive, #1 being on the south side of the south building and #12 being on the north side of the north building as shown on attached exhibit "A". The buildings have been constructed substantially as 2 four (4) unit and 2 two (2) unit one-story apartment buildings for and by the developers. Also on exhibit "A" is a plot plan and survey showing the location of the buildings and the remainder of the condominium property, although every other unit shown on building plans is mirrored.

Dated this 15th day of June, 2009.

[Signature of Pat Mallette]
PAT MALLETTE, President

[Signature of Robert A. Boettcher]
ROBERT A. BOETTCHER, Vice-President

[Signature of James E. Cook]
JAMES E. COOK, Secretary-Treasurer

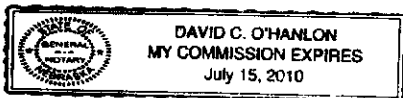
FILED
2009 JUN 16 AM 11:24
KAREN A. MADSEN
WASHINGTON COUNTY
REGISTER OF DEEDS
BLAIR, NE

200902659
WASHINGTON COUNTY, STATE OF NEBRASKA
RECORDED June 16, 2009 AT 11:24AM.
BOOK 541 PAGE(S) 379-384
Karen A. Madsen
REGISTER OF DEEDS

On this 15th day of June, 2009, before me, the undersigned a notary public duly commissioned and qualified for in said county, personally came Pat Mallette, President, Robert A. Boettcher, Vice-President, and James E. Cook, Secretary-Treasurer, to me known to be the identical persons whose name is affixed to the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

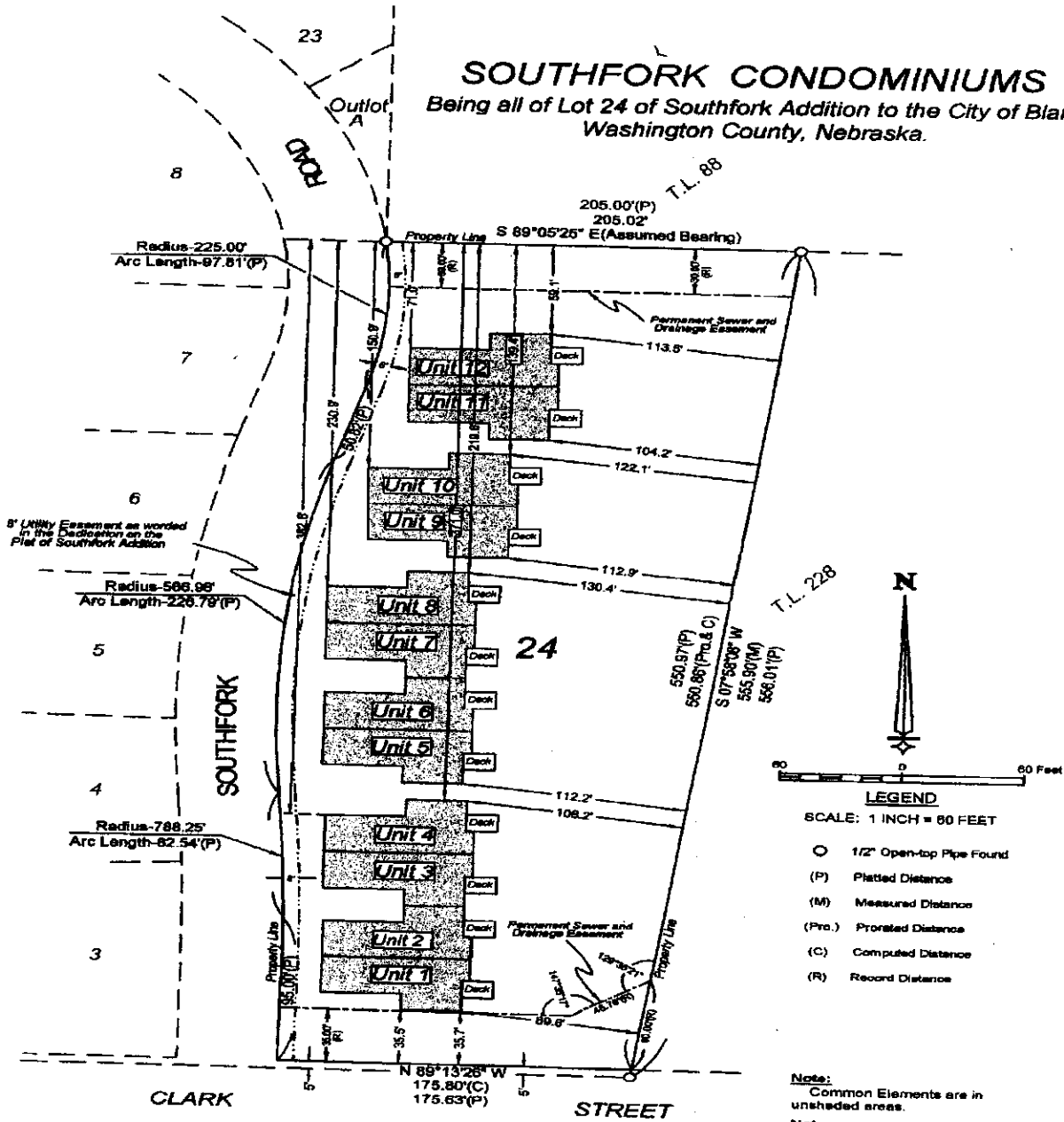
[Signature of David C. O'Hanlon]
NOTARY PUBLIC



Recorded [check]
General [check]
Numerical [check]
Photostat [check]
Proofed [check]
Scanned [check]

# SOUTHFORK CONDOMINIUMS

Being all of Lot 24 of Southfork Addition to the City of Blair, Washington County, Nebraska.



**SURVEYOR'S CERTIFICATION:**

I hereby certify that this survey accurately depicts the condominium units and building locations on Lot 24 of Southfork Addition to the City of Blair, Washington County, Nebraska and that this survey was made under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

*Richard L. Hansen*  
 Richard L. Hansen  
 Registered Land Surveyor  
 Registration No. LS-382  
 Date: June 3, 2009  
 Client: Blair Abstract & Title  
 Job No.: 08-029



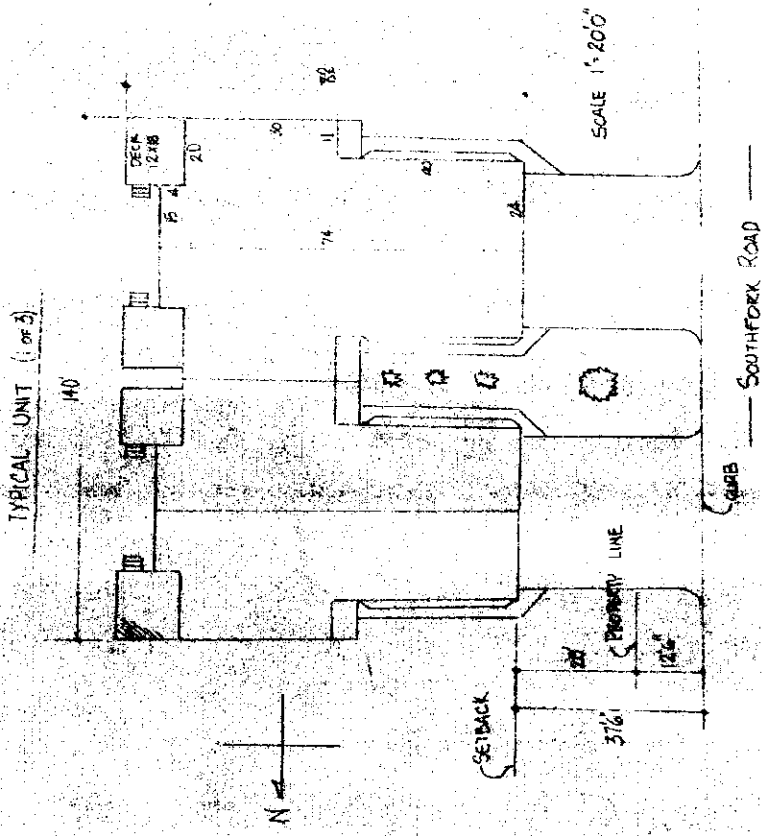
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|--|--|
|  | <b>BLAIR ENGINEERING &amp; SURVEYING CO., INC.</b><br>830 Grant St., P.O. Box 190<br>Blair, Nebraska, 68008-0100<br>(402) 438-8414 |
|  | Job No.: 08-029 C:\Carlson\2008\work\2008\080208-029.dwg<br>Client: Blair Abstract & Title Drawn by: KSF Date: 08/05/09            |

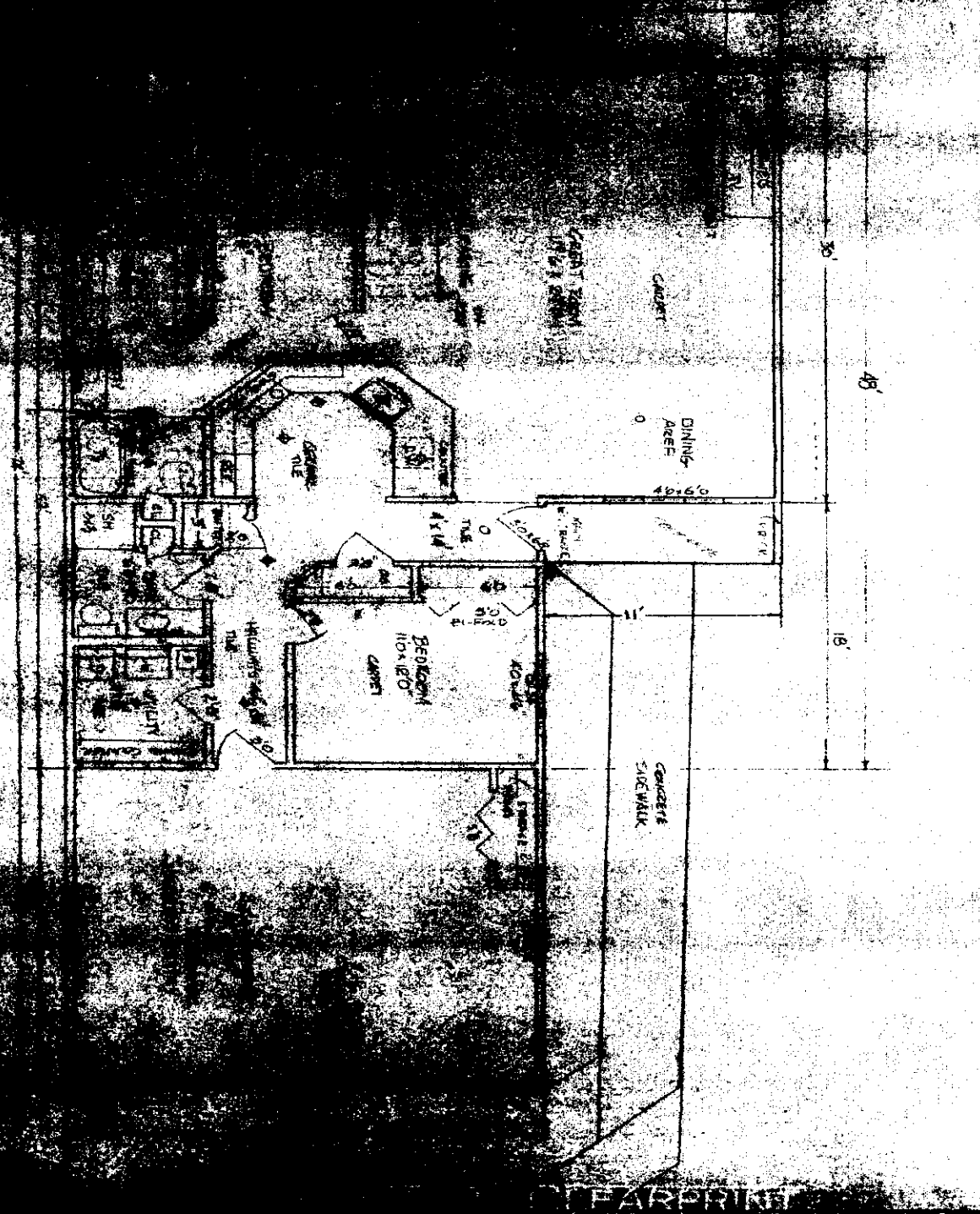
# PLOT PLAN

BUILDER - FAT MALETTE CONCRETE CO. INC.

## GENERAL

- WATER - F. J. JEWELL - BLAIR CITY
- NAT. GAS - PEOPLES NAT. GAS CO.
- ELECTRICAL - OPPD
- PHONE - CABLE - BLAIR

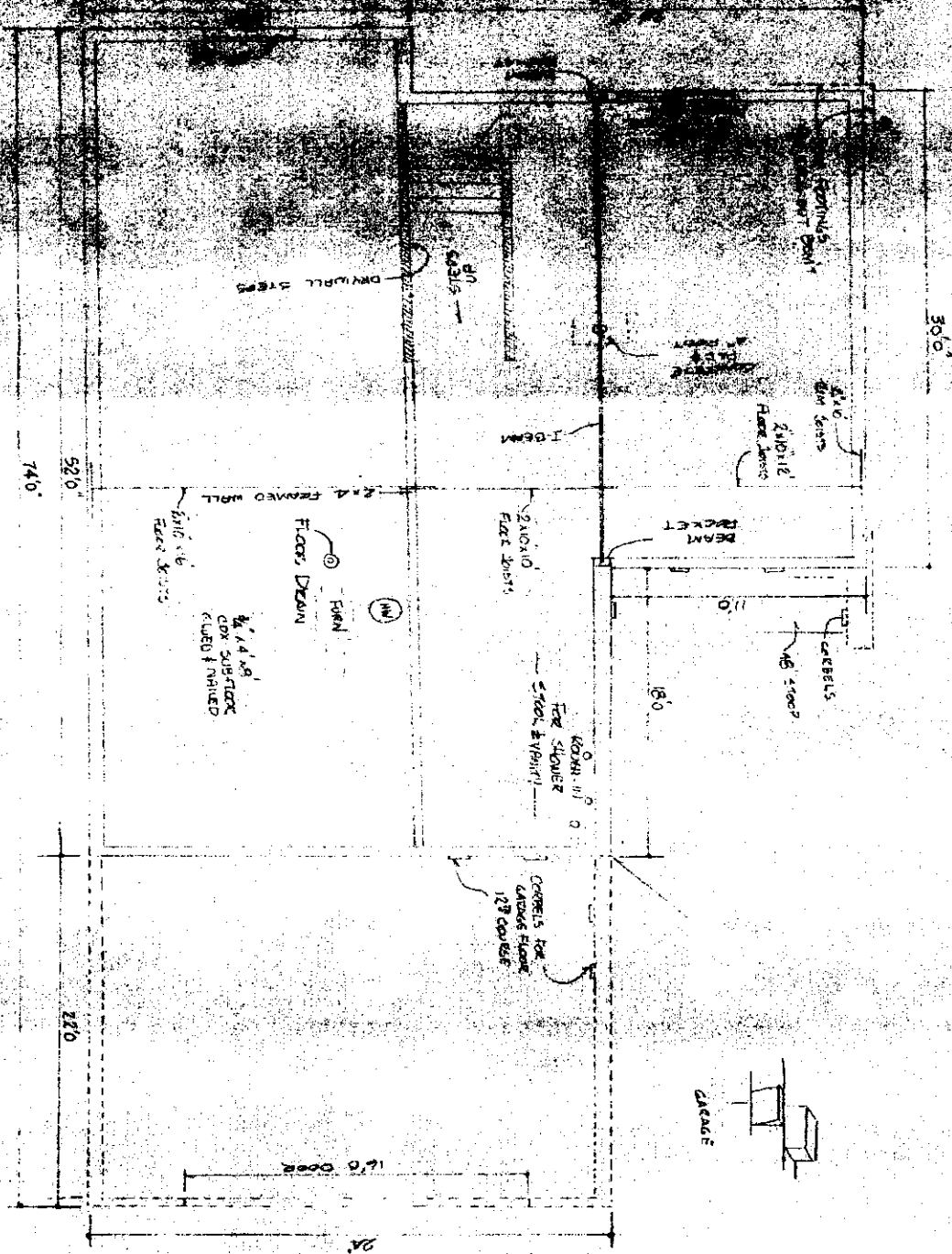




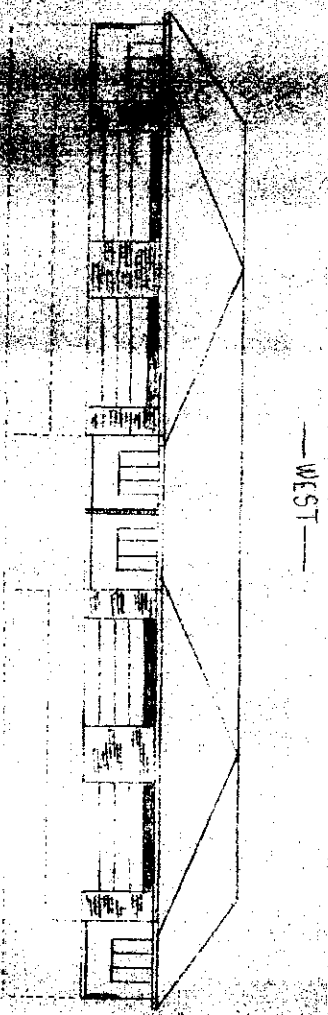
UNITS - FURNISHED FLOORPLAN - 1542 #  
 GARAGE - 528 #  
 BUILT UNITS/RENTED - 1042 #

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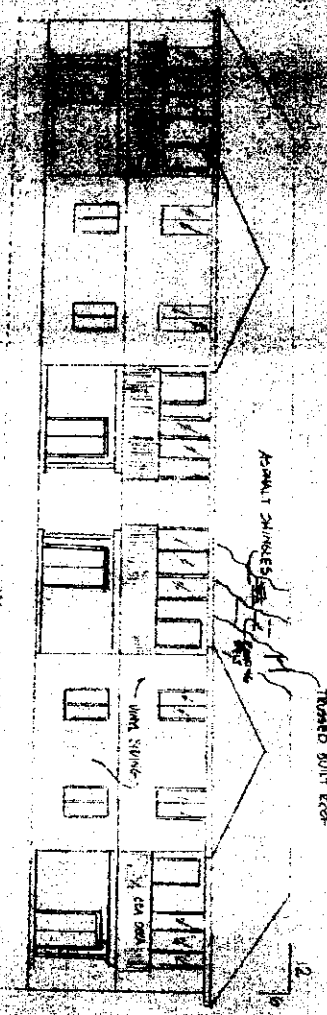
Total Footprint - 2070 #



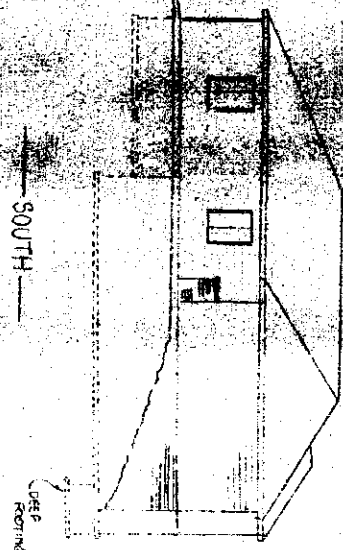
Basmt Plan  
 SCALE 1/8" = 1'-0"



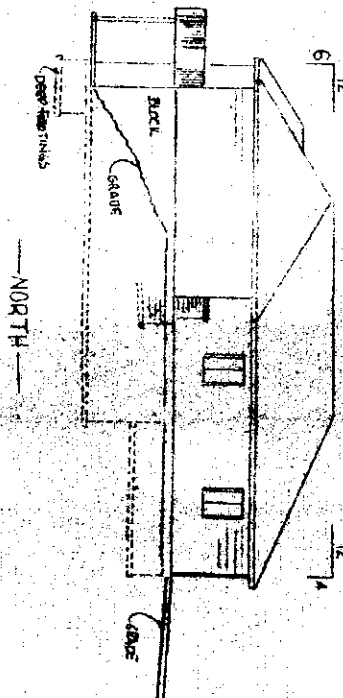
WEST



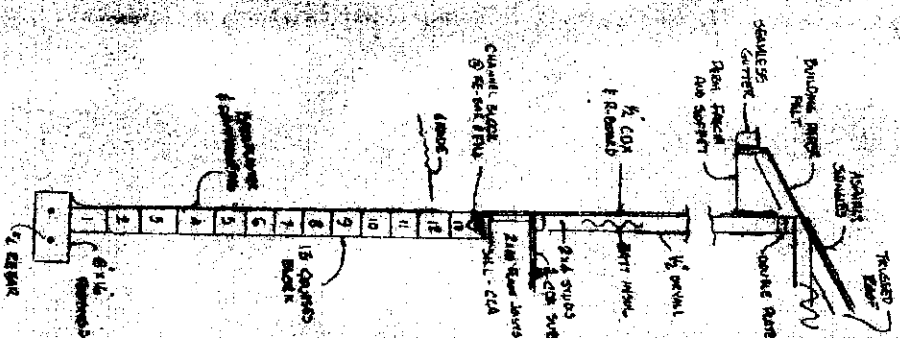
EAST



SOUTH



NORTH



MINIMUMS

SCALE - 1/4" = 10'

PAT MALETTE CONSTRUCTION CO.

2

ELEVATIONS