September 9, 2025 Minutes Washington County Board of Supervisors Supervisor's Room Courthouse 1555 Colfax Street Blair, NE 68008

The Washington County Board of Supervisors of Washington County, Nebraska, met in regular session at 3:06 PM on September 9, 2025 in the Supervisor's meeting room at the Courthouse in Blair, Nebraska. Notice of the meeting was given in advance thereof by publication in the Pilot-Tribune. A copy of the proof of publication is on file in the office of the County Clerk. notice of the meeting was given to the members and a copy of their acknowledgement of the receipt of notice and the agenda are on record at the office of the County Clerk. Availability of the agenda was communicated in the advance notice and in the notice of the members. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Chairman Steve Dethlefs declared the meeting was in session and that the meeting is being recorded. Dethlefs made note that the Open Meetings Law is posted on the door and the west wall.

1. Meeting called to order

Present: Chairman Steve Dethlefs, board members Jon Stewart, Lisa Kramer, Bob Frahm, Kevin Barnhill, Mike Mackie, and Steve Kruger. Also present: Co Clerk Barbara Sullivan, Sheriff Mike Robinson, Assessor Robin Andreasen, and Co Attorney Scott Vander Schaaf

2. Approve agenda

Motion Kevin Barnhill and second by Bob Frahm to approve the agenda for September 9, 2025. Motion Carried. Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye

3. Approve minutes for the August 26, 2025 meeting

Motion Kevin Barnhill and second by Lisa Kramer that the rules be suspended and the minutes of the 8/26/25 meeting be approved but not read for the purpose that all board members were furnished a copy of said minutes prior to the meeting. Motion Carried.

Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye

4. Adopt Resolution 2025-8; transferring funds from Inheritance Tax to the Jail Bond Fund. D/PA Motion Steve Kruger and second by Kevin Barnhill to adopt Resolution 2025-8; transferring \$375,000 from the Inheritance Tax Fund to Jail Bond Fund and direct the Treasurer to transfer funds back to Inheritance Tax funds prior to the end of fiscal year. Motion Carried.

Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye

RESOLUTION 2025-8

BE IT RESOLVED, BY THE COUNTY BOARD OF SUPERVISORS OF WASHINGTON

COUNTY, NEBRASKA, that the following transfer of INHERITANCE TAX FUNDS (Budget Code Fund 2700 98200

70200) to the following FUND, be made:

| FROM | AMOUNT | TO |
|---------------------------|---------------|---------------------------|
| Inheritance Tax Fund 2700 | \$ 375,000.00 | Jail Bond Fund 3300 59002 |

BE IT RESOLVED BY THE COUNTY BOARD OF SUPERVISORS OF

WASHINGTON COUNTY, NEBRASKA, THAT the County Treasurer of Washington County is hereby directed to make transfers immediately from INHERITANCE TAX FUNDS on hand as of this date.

FURTHER BE IT RESOLVED BY THE COUNTY BOARD OF SUPERVISORS OF WASHINGTON

COUNTY, NEBRASKA, that County Treasurer of Washington County is hereby directed to make transfer of

\$375,000.00 from JAIL BOND FUND to INHERITANCE TAX FUND as soon as funds are available.

PASSED AND APPROVED THIS 9th DAY OF SEPTEMBER, 2025.

Attest: Barbara Sullivan Steve Dethlefs
County Clerk Chairman, Board of Supervisors

5. Approve Claims

Motion Steve Kruger and second by Kevin Barnhill that the claims be approved and the Clerk ordered to issue warrants on the various funds for the same. Motion Carried.

Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye

6. Accept Monthly Fee Reports: Co Clk \$426, Reg of Deeds \$43,265, Co Crt \$18,944, Co Plan \$12,907, Clk Dist Crt \$1,172, Co Sheriff \$2,906, Road Dept \$1,996 & August Treasurer's statement — Collections \$3,320,062, Disbursements \$2,648,186, Inheritance Tax \$1,507,735, Ending Balance \$12,007,157

Motion Steve Kruger and second by Kevin Barnhill to accept monthly office fee reports and place on file. Motion Carried. Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye

- 7. Accept correspondence, consider and place on file- None.
- 8. Dave Kruger, Hwy Supt: Road Dept update not limited to projects, equipment, and personnel Kruger showed photos of a sinkhole that is being repaired on Co Rd P32, as well as building repairs that were done at the Road Dept and concrete work at the Courthouse.
- 9. Beth Ferrell: NACO update & legislation discussion

Farrell discussed some upcoming bills, unfunded mandates, districts and legislative conferences, salary studies that will be shared with counties soon, and any issues that the county board would like to address at the state level.

- 10. **4:00** Public hearing on the proposed 2025-26 Washington County Budget
- At 4:00, Chairman Dethlefs opened a public hearing for those who wish to speak for, against, or neutral on the proposed 2025-26 county budget. Supervisor Kruger gave a brief summary of the proposed budget and touched on areas that had substantial increases from the previous year. Kruger went on to say that the largest part of the budget (73%) is for personnel costs with an increase of \$584,831 over last year's budget. Another notable increase was made to the Jail Bond Fund. Mike Anderson spoke.
- 11. Robin Andreasen, Assessor: Discuss Assessor Evaluation Procedures and New Transparency Measures. D/PA Assessor Andreasen discussed her request to have language placed on the county's website that outlined the Assessor's office evaluation procedures and transparency measures. Supervisor Kramer said that the Tech Committee discussed the request and felt that it should not be placed on the website as they believe it is not necessary to post internal policies. They also took issue with some of the language and legal grounds for the body and dash camera video use. Motion Steve Kruger and second by Kevin Barnhill to table until Co Attorney can review the language. Motion Carried. Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Nay, Kruger: Aye, Mackie: Aye, Stewart: Aye
- 12. Accept & approve proposal from Stanard Appraisal Services Inc. for Commercial/ Industrial property appraisals. D/PA

Supervisor Kramer stated that she reached out to Turnkey to address any potential security and network issues when granting any new contractors remote access to equipment that was being utilized by Bill Kaiser, the current commercial appraiser for the county.

Motion Steve Kruger and second by Kevin Barnhill to approve the contract with Stanard Appraisal Services Inc and have the Tech Committee work with Turnkey Nerds to set up remote access. Motion Carried.

Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye

13. Sheriff Mike Robinson: Jail Revenue update

Revenue for the month of August was \$68,101, Sheriff Robinson stated that his office is looking into other sources of revenue. Captain Bolton said last year at this time, Lancaster County had a spike in inmates and that this year's inmate count is at a normal level. Bolton said that our rates are competitive with other Nebraska counties.

13.1. Discuss permit fees for people who were impacted by the storm on August 9. D/PA

Sheriff Robinson asked the board to offer the same waiver procedures that were given to those who had been impacted by the tornado that occurred in 2024.

Motion Kevin Barnhill and second by Lisa Kramer to waive permit fees for people who were impacted by the storm that occurred on August 9, 2025 provided proof of loss is provided, valid until Aug 9, 2026. Motion Carried.

Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye

14. Receive Washington County Office Inventories and place on file

Motion Steve Kruger and second by Kevin Barnhill to receive the Washington County Office Inventories and place on file. Motion Carried.

Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye

15. Special Designated License: Andreasen LLC, fundraiser on 10/7/25

Motion Kevin Barnhill and second by Lisa Kramer to authorize Chairman to sign SDL Local Recommendation Form 200 for Andreasen LLC. Motion Carried.

Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye

- 16. Comments from public: None.
- 17. Committee Reports: Tech Committee discussed website change requests forms for county offices. The Finance Committee is still collecting information for the printer services proposals. Building and Grounds is looking to meet with the cleaning company to do a review and discuss expectations.
- 18. Closed session: for the purpose of discussing attorney client privileged information, attorney client privileged information regarding current, potential, imminent threat of litigation, and contract negotiations involving Washington County. D/PA

Motion Kevin Barnhill and second by Lisa Kramer to go into closed session at 4:17 p.m. Motion Carried.

Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye

Those present in the closed session were 7 board members and Hwy Supt Dave Kruger.

Motion Kevin Barnhill and second by Lisa Kramer to come out of closed session at 4:47 p.m. Motion Carried.

Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye No action in open session.

19. Motion to adjourn meeting

Motion Kevin Barnhill and second by Mike Mackie to adjourn from the Board of Supervisors meeting at 4:48 p.m. Motion Carried.

Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Mackie: Aye, Stewart: Aye

CLAIMS:

GENERAL FUND 100

| EMPLOYEES | Payroll 8-29-25 | \$ 292,170.25 |
|----------------------------------|--------------------|------------------|
| AMERITAS | Retirement | \$ 21,483.39 |
| BCBS- HEALTH | Health | \$ 60,131.00 |
| WASHINGTON COUNTY BANK | H.S.A | \$ 10,492.50 |
| BCBS | Life-Dental-Vision | \$ 780.10 |
| WASHINGTON COUNTY BANK | FICA/MEDI | \$ 21,342.25 |
| ABE'S TRASH SERVICE INC | Service | \$ 380.00 |
| ADVANCED CORRECTIONAL HEALTHCARE | Medical | \$ 23,586.70 |
| ALL COPY PRODUCTS INC | Service | \$ 419.19 |
| AT&T MOBILITY | Service | \$ 27.38 |
| BLAIR GARDEN CENTER | Supplies | \$ 501.00 |
| BOB BARKER CO INC | Supplies | \$ 858.61 |

| BOMGAARS | Supplies | \$ | 359.93 |
|-------------------------------------|------------------------|----|-----------|
| PHILIP E BRAZELTON | Reimb supplies | \$ | 106.22 |
| CAMPBELL AMAN FUNERAL HOME | Service | \$ | 300.00 |
| CERRIS SYSTEMS | Maint/Repairs | \$ | 1,026.00 |
| CITY OF BLAIR | Service | \$ | 2,226.52 |
| CITY OF COUNCIL BLUFFS | Service | \$ | 100.00 |
| CITY OF FORT CALHOUN | Patrol Lease | \$ | 50.00 |
| LAYNE CLARK-CLARK PEST CONTROL | Service | \$ | 140.00 |
| COX BUSINESS | Service | \$ | 2,666.98 |
| CREDIT BUREAU SERVICES | Service | \$ | 70.00 |
| CUBBY'S INC | Fuel | \$ | 108.60 |
| DAS STATE ACCTG-CENTRAL FINANCE | Service | \$ | 1,536.00 |
| DOUGLAS COUNTY COURT | Fee's | \$ | 6.00 |
| DWS LLC | Maint/Repairs | \$ | 17,986.00 |
| EAKES OFFICE SOLUTIONS | Service/Supplies | \$ | 803.19 |
| ELECTRONIC CONTRACTING COMPANY, INC | Service | \$ | 1,400.00 |
| ELITE VEHICLE OUTFITTERS | Service/Repairs | \$ | 1,744.98 |
| ENTERPRISE MEDIA GROUP | Media | \$ | 262.71 |
| FAIRFIELD INN SUITES | Lodging | \$ | 404.85 |
| FAIRWAY OIL COMPANY | Fuel | \$ | 34.00 |
| FAMILY DENTAL CENTER OF BLAIR | Medical | \$ | 774.00 |
| FIRST NATIONAL BANK OMAHA | Supplies/Fuel/Service | \$ | 402.90 |
| FIRST NATIONAL BANK OF OMAHA | Maint/Uniform All | \$ | 405.00 |
| FIRST NATIONAL BANK OF OMAHA | Maintenance | \$ | 75.46 |
| FIRST NATIONAL BANK VISA | Maint/Service | \$ | 98.20 |
| FIRST NATIONAL BANK VISA | Serv/Supp/Uniform | \$ | 343.74 |
| FIRST NATIONAL BANK VISA | Maintenance | \$ | 117.00 |
| FIRST NATIONAL BANK | Maint/Fuel/Uniform | \$ | 755.34 |
| FIRST NATIONAL BANK | Conference | \$ | 205.00 |
| FIRST NATIONAL BANK VISA | Maintenance | \$ | 15.00 |
| FIRST NATIONAL BANK | Fuel/Supplies | \$ | 288.53 |
| FIRST NATIONAL BANK - OMAHA | Uniform Allowance | \$ | 784.53 |
| FIRST NATIONAL BANK - OMAHA | Maint/Training | \$ | 260.10 |
| FIRST NATIONAL BANK VISA | Maint/Supplies | \$ | 252.43 |
| FIRST NATIONAL BANK VISA | Maint/Supplies | \$ | 154.00 |
| FIRST NATIONAL BANK VISA | Maint/Uniform all | \$ | 390.00 |
| FIRST NATIONAL BANK | Maint/Uniform All | \$ | 590.05 |
| FIRST NATIONAL BANK VISA | Supplies | \$ | 234.33 |
| FIRST NATIONAL BANK VISA | Maint/Fuel/Uniform | \$ | 970.03 |
| FIRST NATIONAL BANK VISA | Maint/Supplies/Uniform | \$ | 557.96 |
| FIRST NATIONAL BANK OF OMAHA | Supplies | \$ | 71.08 |
| FIRST NATIONAL BANK | Maint | \$ | 30.00 |
| FIRST NATIONAL BANK OF OMAHA | Maint | \$ | 15.00 |
| FIRST NATIONAL BANK | Supplies | \$ | 208.66 |
| FULCRUM BIOMETRICS | Software | \$ | 600.00 |
| GLOBAL ASSETS INTEGRATED | Training | \$ | 2,875.00 |
| GREAT AMERICA FINANCIAL SVCS | Service | \$ | 375.88 |
| GREAT PLAINS COMMUNICATIONS INC | Service | \$ | 425.00 |
| | | ~ | 5.00 |

| CDEAT DI AINIC LINIFODME LI C | Uniform Allow | ф | ECO 47 | |
|--------------------------------------|---------------------------|----------|------------------|--|
| GREAT PLAINS UNIFORMS LLC | Uniform Allow | \$ | 563.47 | |
| HILLYARD, INC. HOMETOWN LEASING | Supplies | \$ | 342.23 | |
| IDEAL PURE WATER | Service | \$ \$ | 330.73 365.20 | |
| JENSEN TIRE & AUTO | Service Maint | | | |
| | | \$ | 636.32 | |
| KYLEIGH JEWEL | Reimb Mileage | \$ | 69.01 | |
| CHRISTI JONES | Reimb | \$ | 4.25 | |
| LIL JONESY'S LINES REID LIVERMORE | Service Uniform Allowance | \$ | 685.00 | |
| | | \$ | 321.87 | |
| JOHN MANSON | Mileage | \$ | 968.10 | |
| MARSHALL & SWIFT/BOECKH, LLC | Service | \$ | 1,262.95 | |
| MEMORIAL COMMUNITY HOSPITAL | Medical | \$ | 553.84 | |
| MENARDS - FREMONT | Supplies | \$ | 511.24 | |
| MONROE SYSTEMS FOR BUSINESS INC | Supplies | \$ | 395.00 | |
| MOTOROLA | Repairs/Maint | \$ | 729.12 | |
| MOTOROLA SOLUTIONS | Repairs/Maint | \$ | 67.15 | |
| MULTI-COUNTY INFORMATION & | Service | \$ | 4,515.33 | |
| ANGELLA MURTAUGH | Reimb Conf | \$ | 307.43 | |
| NEBRASKA LAW ENFORCEMENT | Training | \$ | 500.00 | |
| NEBRASKA NOTARY ASSOCIATION | Service | \$ | 193.00 | |
| NEBRASKA.GOV | Fees | \$ | 2.00 | |
| O'REILLY AUTOMOTIVE INC | Maintenance | \$ | 28.78 | |
| ODP BUSINESS SOLUTIONS, LLC | Supplies | \$ | 116.13 | |
| OMAHA PUBLIC POWER DISTRICT | Service | \$ | 12,220.02 | |
| OTIS ELEVATOR COMPANY INC | Service | \$ | 865.80 | |
| ERIK PETERSEN | Mileage Reimb | \$ | 81.64 | |
| PFI | Service | \$ | 60.00 | |
| PITNEY BOWES RESERVE ACCOUNT | Postage | \$ | 5,000.00 | |
| BRIANA PLACKE | Mileage Reimb | \$ | 383.60 | |
| CALVIN POULSEN | Service | \$ | 1,801.25 | |
| RELX INC DBA LEXISNEXIS | Service | \$ | 348.00 | |
| WENDY REXROAD | Reimb | \$ | 42.19 | |
| SID DILLON CHEV-OLDS-PONT, INC | Repairs/Maint | \$ | 1,318.88 | |
| SMITTY'S AUTO SERVICE INC | Maint | \$ | 137.14 | |
| SPARTAN STORES, LLC | Supplies | \$ | 26.97 | |
| STATE OF NEBR, DEPT OF CORRECT SERV | Service | \$ | 10,629.47 | |
| RYAN SULLIVAN | Reimb Meeting | \$ | 30.00 | |
| SUMMIT FOOD SERVICE, LLC | Service | \$ | 9,460.74 | |
| SURFACE SEALERS, INC. | Maint/ | \$ | 7,500.00 | |
| THE FILTER SHOP | Maint/Repairs | \$ | 763.70 | |
| TAMI M. NIELSEN-DBA TNT CLEANING SV | Service | \$ | 7,865.00 | |
| BRADY TUCKER | Uniform Allowance | \$ | 321.87 | |
| TURNKEY TECHNOLOGY, LLC | Service | \$ | 9,370.89 | |
| ULTIMATE TRAINING MUNITIONS | Supplies | \$ | 3,302.70 | |
| UNIVERSITY OF NEBRASKA | Conf Registration | \$ | 115.00 | |
| US BANK EQUIPMENT FINANCE | Service | \$ | 491.47 | |
| US BANK | Supplies | \$ | 192.43 | |
| VERIZON WIRELESS | Service | \$ | 39.91 | |
| | | | | |

| VERIZON WIRELESS | Service | \$ 39.91 |
|-----------------------------------|--------------------|------------------|
| VERIZON WIRELESS | Service | \$ 39.91 |
| VILLAGE OF ARLINGTON | Patrol Lease | \$ 50.00 |
| MARY VON SEGGERN | Conf Registration | \$ 60.00 |
| WALKERS UNIFORM RENTAL | Service | \$ 40.55 |
| WASHINGTON COUNTY COURT | Fee's | \$ 1,791.81 |
| WASHINGTON COUNTY SHERIFF | Cost on Fee's | \$ 128.50 |
| WOODHOUSE FORD INC | Maint/Repairs | \$ 1,028.94 |
| ZELLE LLC | Service | \$ 6,500.00 |
| ROAD FUND 200 | | |
| EMPLOYEES | Payroll 8-29-25 | \$ 58,523.23 |
| AMERITAS | Retirement | \$ 3,950.39 |
| BCBS- HEALTH | Health | \$ 13,226.94 |
| WASHINGTON COUNTY BANK | H.S.A | \$ 2,250.00 |
| BCBS | Life-Dental-Vision | \$ 303.01 |
| WASHINGTON COUNTY BANK | FICA/MEDI | \$ 4,258.38 |
| ABE'S TRASH SERVICE INC | Service | \$ 110.00 |
| BI-STATE MOTOR PARTS INC | Supplies/Parts | \$ 373.94 |
| BOBCAT OF OMAHA | Parts/Labor | \$ 1,335.75 |
| BOWSER TRANSFER LLC | Gravel/Borrow | \$ 1,395.25 |
| BRAKKAN TRUCKING INC | Gravel/Borrow | \$ 2,703.30 |
| CAPPEL AUTO SUPPLY, INC. | Parts | \$ 505.43 |
| CONTINENTAL BATTERIES COMPANY | Parts | \$ 795.76 |
| DALE R JOHNSON ENT, INC. | Gravel/Borrow | \$ 1,920.86 |
| FIRST WIRELESS, INC | Equipment | \$ 175.66 |
| GREAT PLAINS COMMUNICATIONS INC | Service | \$ 135.95 |
| HALL BROTHERS | Service | \$ 234,257.68 |
| ISLAND SUPPLY WELDING | Supplies | \$ 49.75 |
| JOHN DEERE CREDIT, INC. | Equipment | \$ 31,752.61 |
| KIMBALL MIDWEST | Supplies | \$ 1,273.58 |
| MARTIN MARIETTA MATERIALS | Gravel/Borrow | \$ 121,651.61 |
| MATHESON TRIGAS DBA LINWELD | Supplies | \$ 619.68 |
| MENARDS - FREMONT | Supplies | \$ 2,281.49 |
| MURPHY TRACTOR & EQUIP CO, INC. | Equipment | \$ 11,700.00 |
| NEBRASKA IOWA SUPPLY COMPANY | Equip/Fuel | \$ 20,266.65 |
| NMC EXCHANGE LLC | Equipment Rental | \$ 8,139.13 |
| OMAHA PUBLIC POWER DISTRICT | Service | \$ 855.63 |
| POWERPLAN | Equipment Rental | \$ 2,521.30 |
| RDO TRUCK CENTER CO | Parts | \$ 169.49 |
| ROCKMOUNT RESEARCH & ALLOYS, INC. | Supplies | \$ 376.41 |
| RVR | Equipment | \$ 29,166.53 |
| SE SMITH & SONS | Supplies | \$ 90.57 |
| SHOTWELL GLASS LLC | Repairs | \$ 296.08 |
| SID DILLON CHEV-OLDS-PONT, INC | Repairs/ | \$ 947.58 |
| STALP GRAVEL COMPANY | Gravel/Borrow | \$ 59,319.51 |
| STERN OIL CO INC | Supplies | \$ 3,811.47 |
| STRAIGHT-LINE STRIPING, INC. | Service | \$ 47,378.50 |
| WALKERS UNIFORM RENTAL | Service | \$ 1,019.51 |
| | | |

| BERT S WISE-WISE HEAVY EQUIPT LLC | Parts | \$ | 91.29 |
|-----------------------------------|--------------------|------|-------------|
| REGISTER OF DEEDS FUND | | | |
| MULTI-COUNTY INFORMATION & | Service | \$ | 561.36 |
| INSURANCE FUND - 1275 | | | |
| HM LIFE INSURANCE COMPANY | 9/1-9/30 | \$ | 50,289.43 |
| WASHINGTON COUNTY BANK | 8/20-8/26 | \$ | 47,735.75 |
| JUVENILE SERVICES-2506 | | | |
| EMPLOYEES | Payroll 8-29-25 | \$ | 2,310.00 |
| AMERITAS | Retirement | \$ | 155.93 |
| BCBS- HEALTH | Health | \$ | 486.47 |
| WASHINGTON COUNTY BANK | H.S.A | \$ | 93.75 |
| BCBS | Life-Dental-Vision | \$ | 13.65 |
| WASHINGTON COUNTY BANK | FICA/MEDI | \$ | 175.43 |
| JUVENILE SERVICES GRANT - 1275 | | | |
| VERIZON WIRELESS | Service | \$ | 39.91 |
| 911 ENHANCED WIRELESS-2913 | | | |
| CENTURYLINK | Service | \$ | 54.98 |
| LANGUAGE LINE SERVICES, INC. | Service | \$ | 11.21 |
| CALVIN POULSEN | Service | \$ | 1,003.75 |
| JAIL BOND FUND-3300 | | | |
| WASHINGTON COUNTY BANK | Bond | \$ 1 | ,437,299.25 |

Attest: Barbara Sullivan Washington County Clerk Steve Dethlefs, Chairman Washington County Board of Supervisors

I, Barbara Sullivan, County Clerk, in and for Washington County, Blair, Nebraska, do hereby certify that the foregoing proceedings took place during the September 9, 2025 Washington County Board of Supervisors.

Barbara Sullivan, Washington County Clerk